



Welcome

we're glad you're here

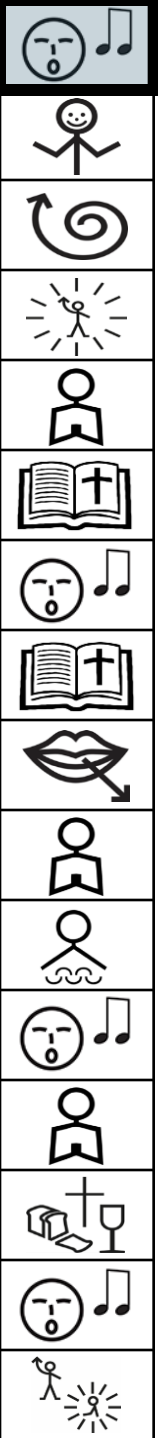


Holy Communion

Ordinary Time

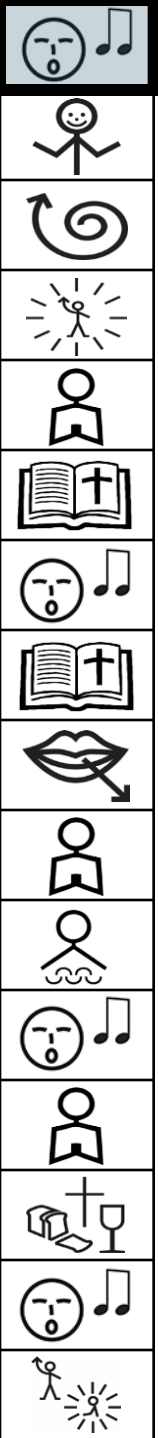
Eucharistic Prayer G

Setting – Lincoln (Archer)

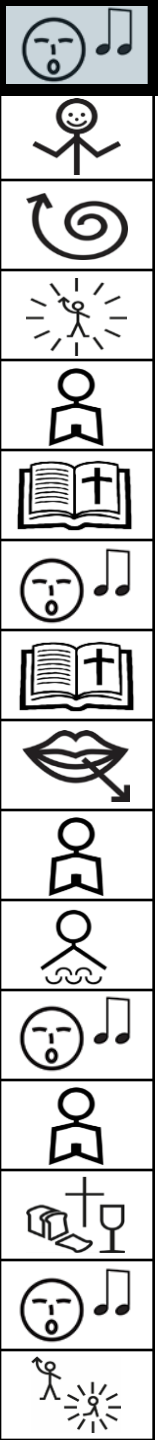


Processional Hymn (all may stand)

Christ is made the sure foundation,
Christ the head and cornerstone,
Chosen of the Lord, and precious,
Binding all the Church in one,
Holy Zion's help for ever,
And her confidence alone.



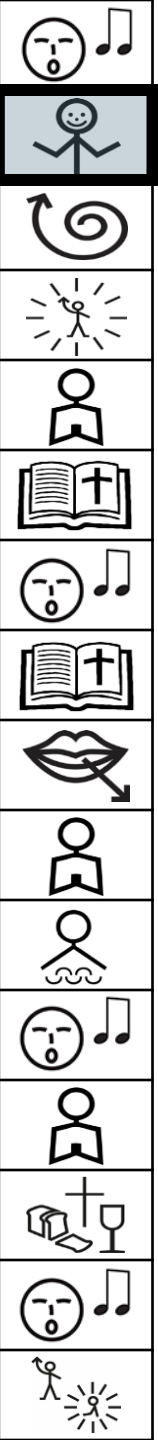
To this temple, where we call you,
Come, O Lord of hosts, today;
You have promised loving kindness,
Hear your servants as we pray,
Bless your people now before you,
Turn our darkness into day.



Praise and honour to the Father,
Praise and honour to the Son,
Praise and honour to the Spirit,
Ever Three and ever One,
One in might and One in glory,
While unending ages run.

Words: 7th cent. Latin, transl. John Mason Neale (1818-1866)

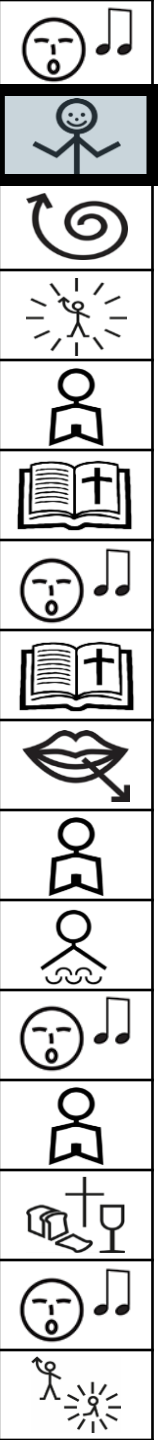
Tune (Westminster Abbey): Henry Purcell (1659-1695)



The Gathering

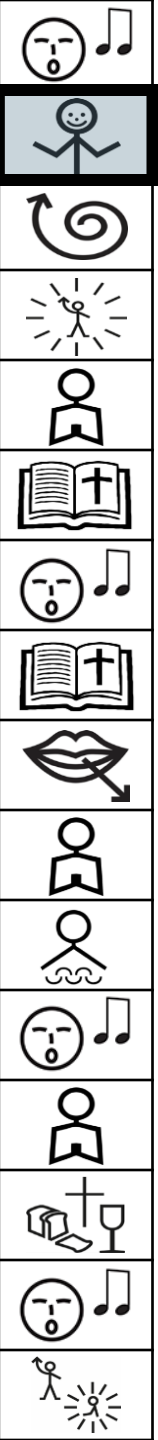
In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**



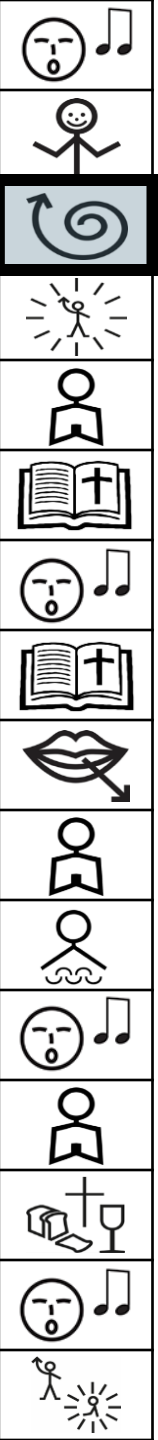
Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All And also with you.



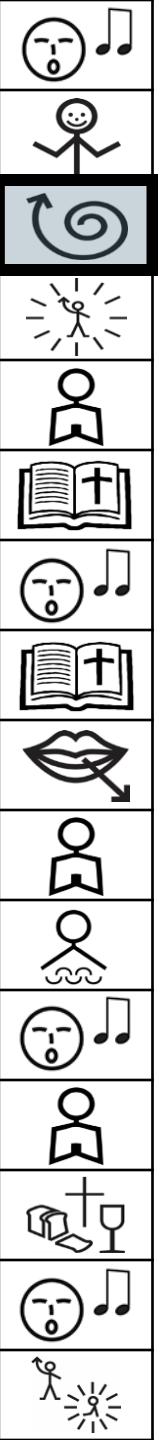
Trackers Prayer

All Father,
we are all your children.
Help us to learn about you.
Make our faith and family strong
so that we can praise your name as one.
Amen.

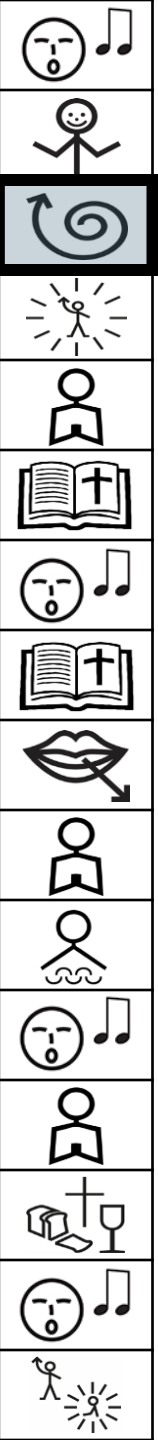


Prayer of Preparation (sit or kneel)

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:



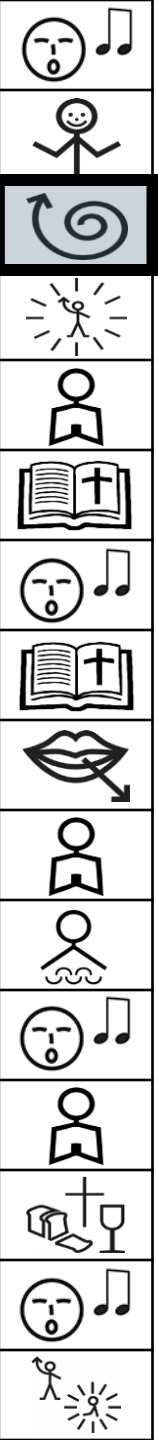
**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**



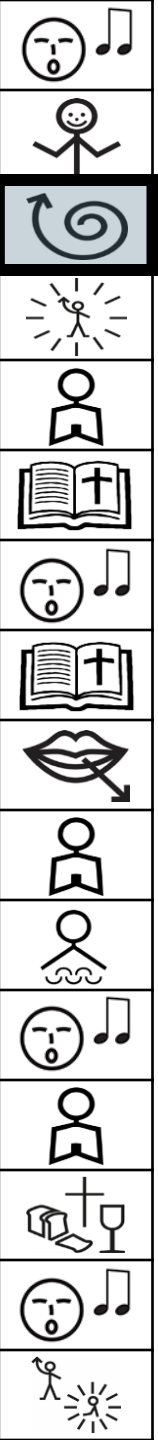
Prayers of Penitence (sit or kneel)

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

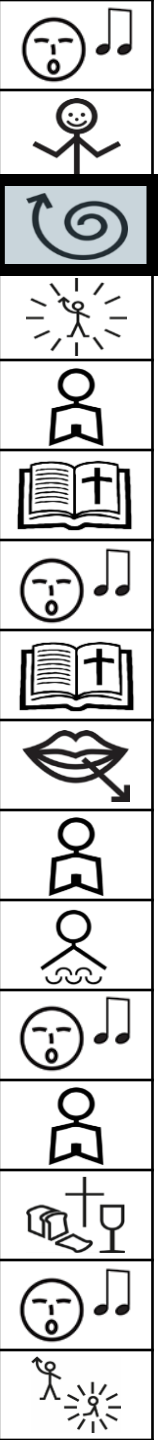
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.



All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole
heart.
We have not loved our neighbours as
ourselves.

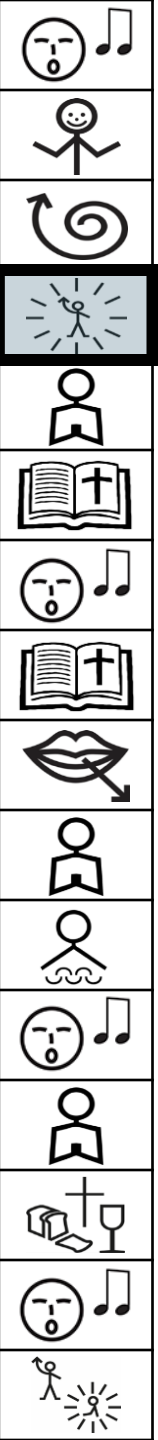


**In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**



Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

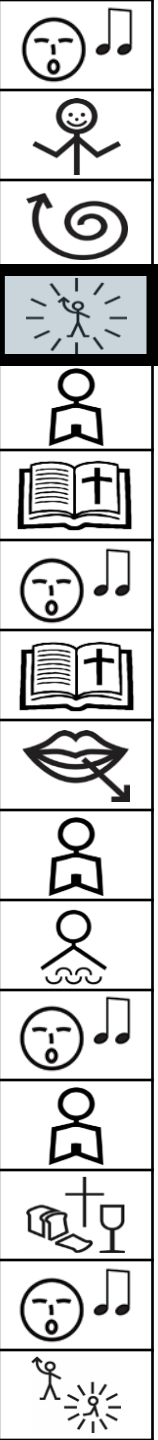
All Amen.



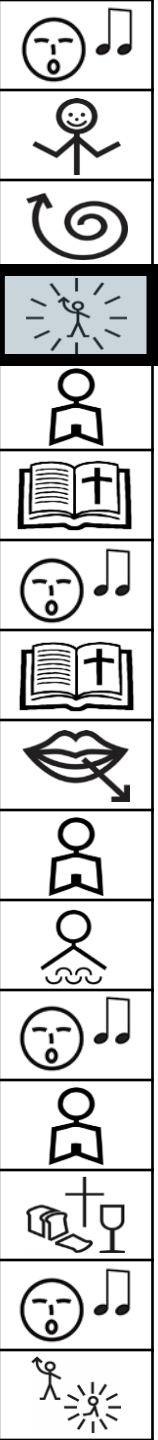
Gloria in Excelsis (all may stand)

All sing **Glory to God in the highest,
and peace to his people on earth.**

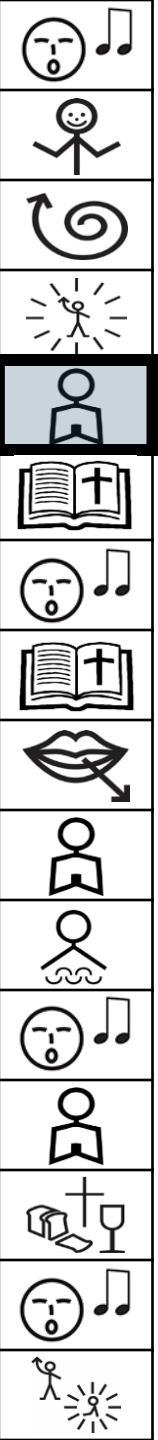
**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**



**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.**



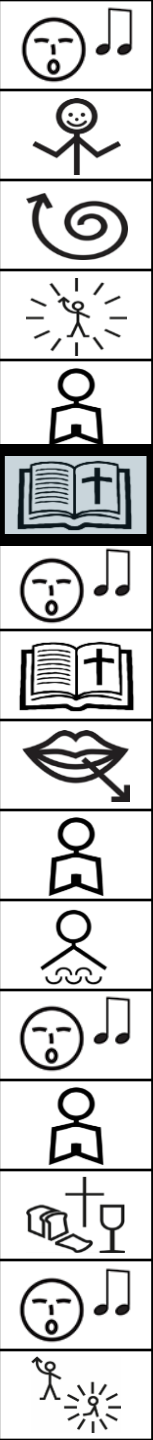
**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**



The Collect (all may remain standing)

The Collect is said and all respond

All **Amen.**



The Liturgy of the Word (sit)

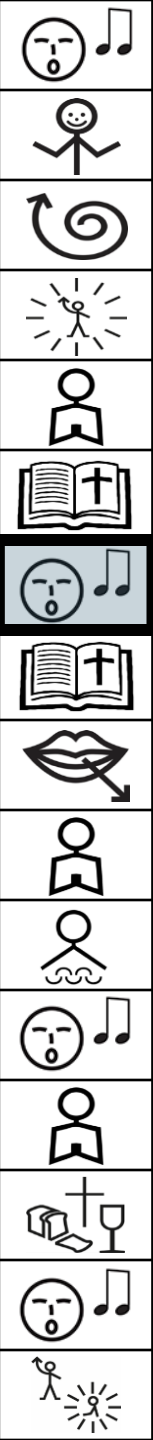
Reading

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn (all may stand)



He's got the whole world in his hand. (x3)

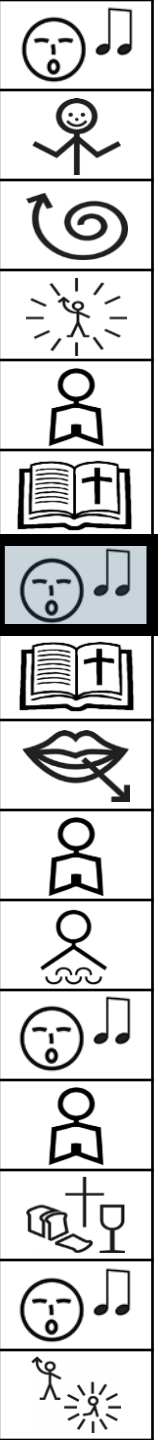
He's got the whole world in his hand.

He's got you and me, brother, in his hand. (x3)

He's got the whole world in his hand.

He's got you and me, sister, in his hand. (x3)

He's got the whole world in his hand.



He's got the little tiny baby in his hand. (x3)
He's got the whole world in his hand.

He's got everybody here in his hand. (x3)
He's got the whole world in his hand.

Traditional



Gospel Reading (all may stand)

Hear the Gospel of our Lord Jesus Christ
according to Matthew.

All sing **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All sing **Praise to you, O Christ.**

Sermon (sit)



The Creed (all may stand)

We affirm our faith in the words of the Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.



**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**



**For us and for our salvation he came
down from heaven,
was incarnate from the Holy Spirit and
the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**



**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**



**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

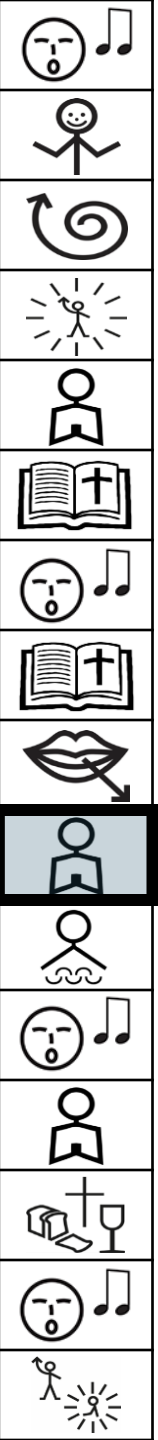


**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.



Prayers of Intercession (sit or kneel)

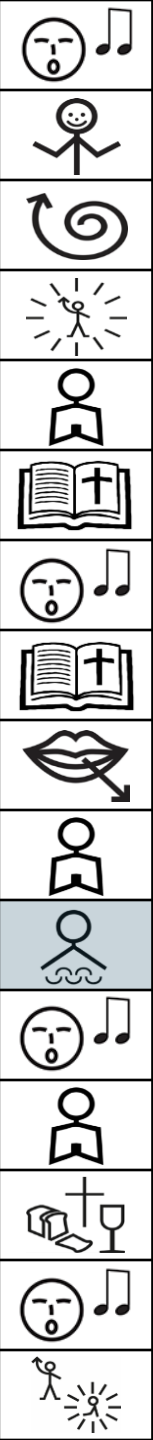
Response:

Lord, in your mercy

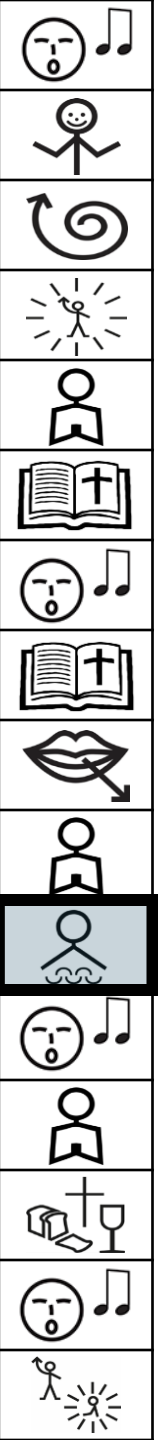
All hear our prayer.

Merciful Father,

All accept these prayers
for the sake of your **Son**,
our **Saviour Jesus Christ**.
Amen.



NOTICES AND BANNNS OF MARRIAGE



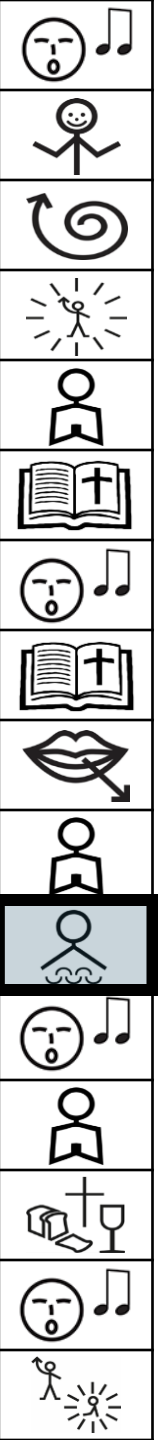
The Liturgy of the Sacrament (all may stand)

The Peace

We are the body of Christ.

In the one Spirit we were all baptised into one
body.

Let us then pursue all that makes for peace
and builds up our common life.

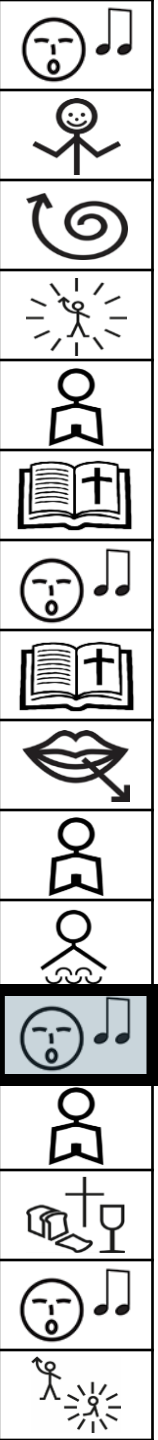


The peace of the Lord be always with you
All and also with you.

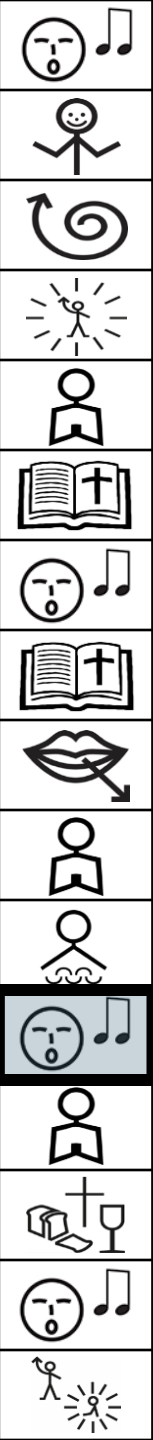
Let us offer one another a sign of peace.

All may exchange a sign of peace.

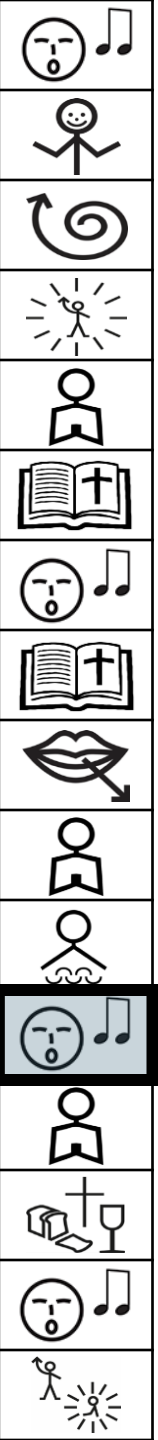
Offertory Hymn (all may stand)



Let us build a house where love can dwell
And all can safely live,
A place where saints and children tell
How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions:
All are welcome, all are welcome,
All are welcome in this place.



Let us build a house where prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And as symbol of God's grace;
Here as one we claim the faith of Jesus:
All are welcome, all are welcome,
All are welcome in this place.



Let us build a house where love is found

In water, wine and wheat:

A banquet hall on holy ground,

Where peace and justice meet.

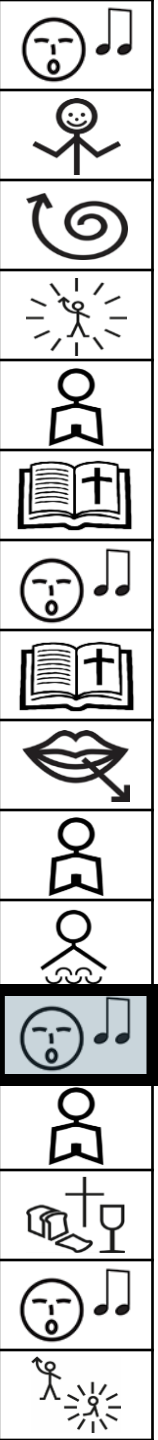
Here the love of God, through Jesus,

Is revealed in time and space;

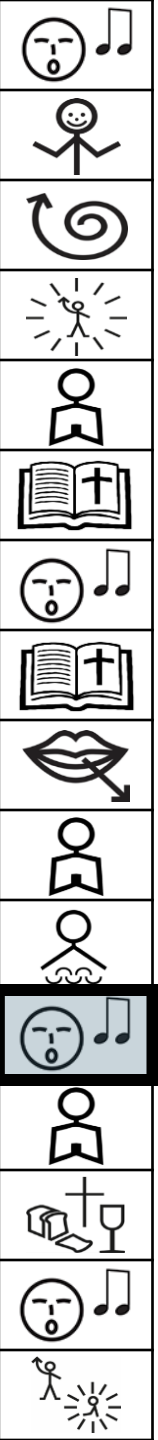
As we share in Christ the feast that frees us:

All are welcome, all are welcome,

All are welcome in this place.



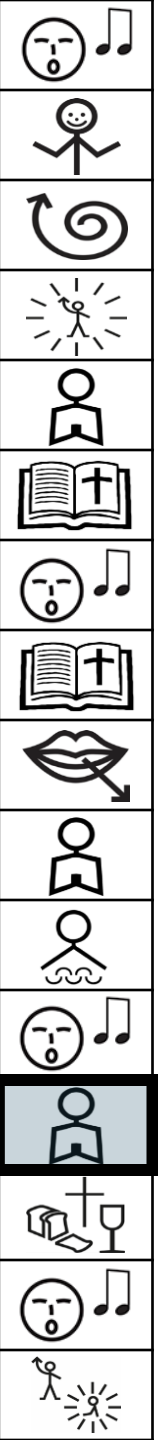
Let us build a house where hands will reach
Beyond the wood and stone
To heal and strengthen, serve and teach,
And live the Word they've known.
Here the outcast and the stranger
Bear the image of God's face;
Let us bring an end to fear and danger:
All are welcome, all are welcome,
All are welcome in this place.



Let us build a house where all are named,
Their songs and visions heard
And loved and treasured, taught and claimed
As words within the Word.
Built of tears and cries and laughter,
Prayers of faith and songs of grace,
Let this house proclaim from floor to rafter:
All are welcome, all are welcome,
All are welcome in this place.

Marty Haugen. © 1994 GIA Publications Inc.

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The Eucharistic Prayer (sit or kneel)

The Lord is here.

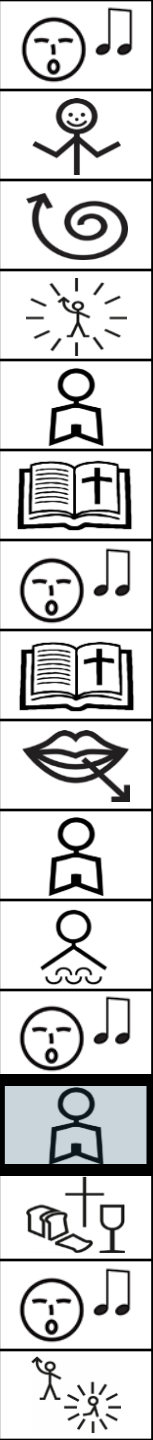
All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

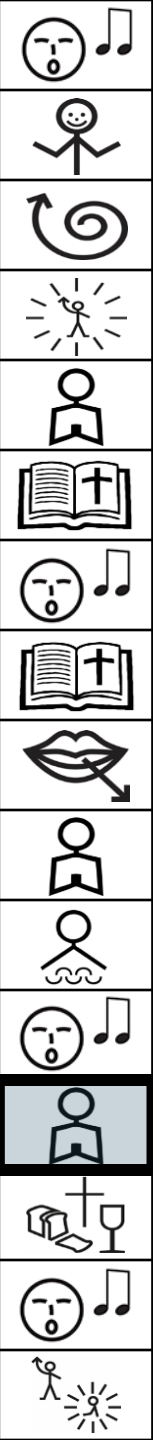
All It is right to give thanks and praise.



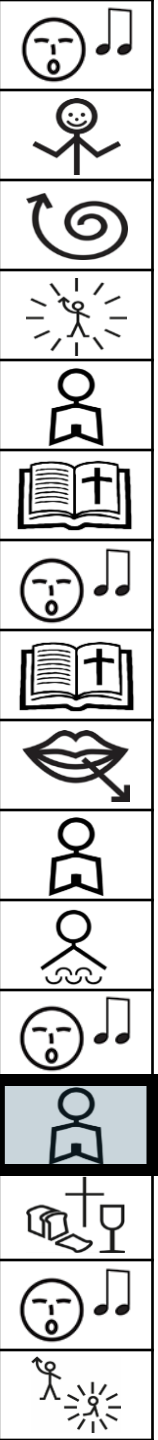
Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your
praise.

In the fullness of time you made us in your image,
the crown of all creation.

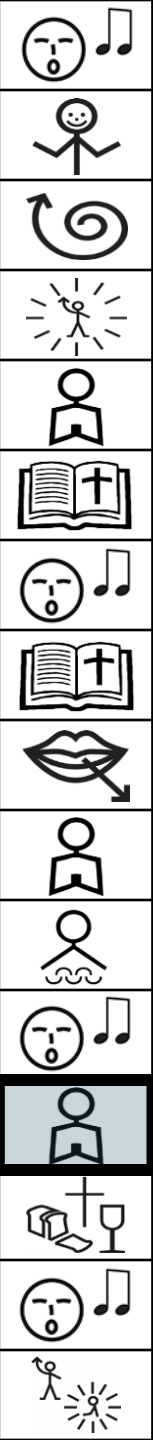


You give us breath and speech, that with angels
and archangels
and all the powers of heaven
we may find a voice to sing your praise:

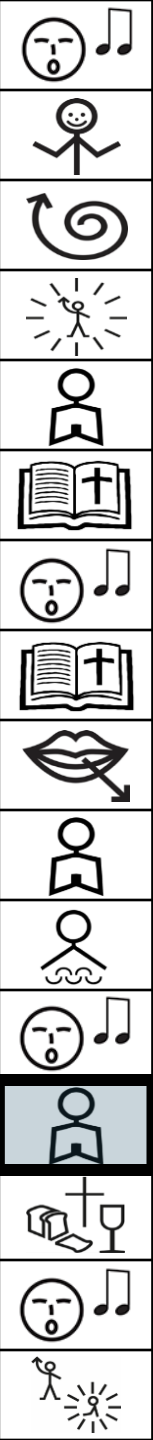


All sing **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

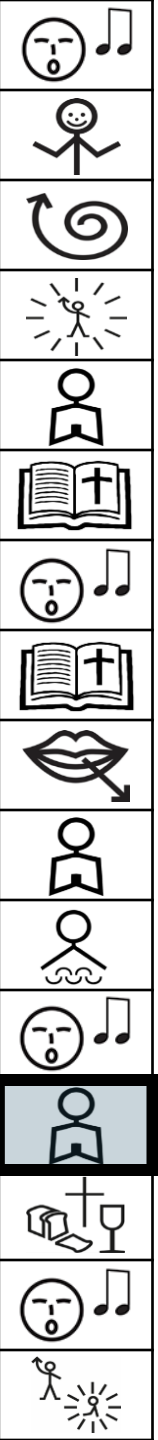


How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

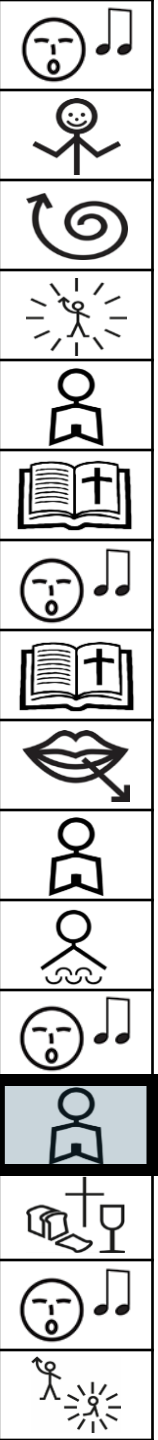


From them you raised up Jesus our Saviour,
born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.



On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

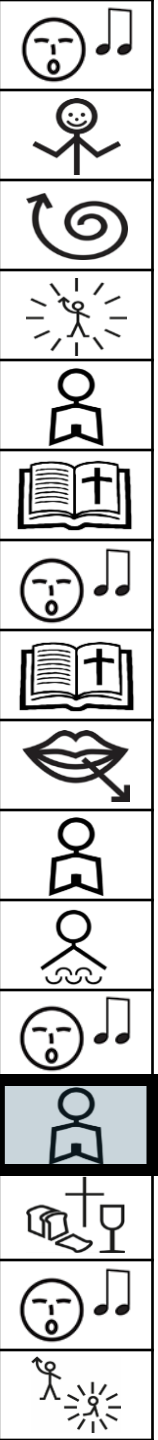


At the end of supper, taking the cup of wine,
he gave you thanks, and said:

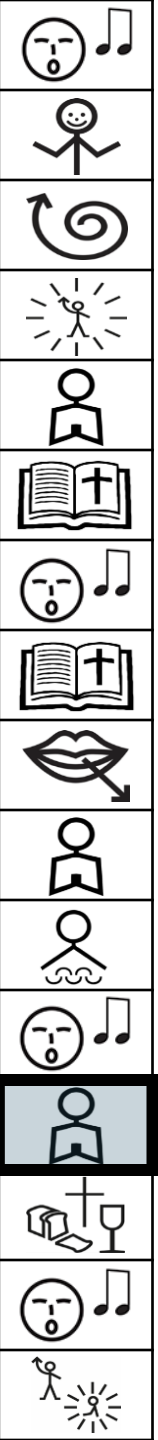
Drink this, all of you; this is my blood of the new
covenant,

which is shed for you and for many for the
forgiveness of sins.

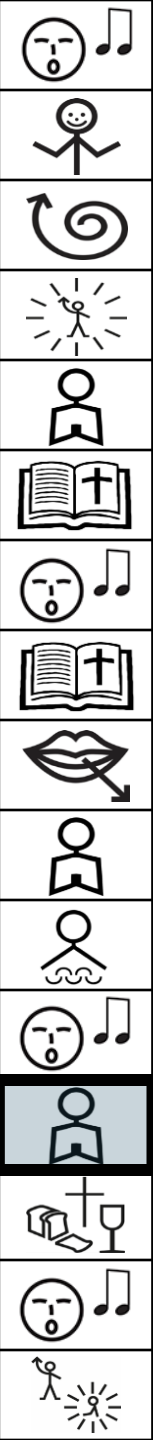
Do this, as often as you drink it, in remembrance
of me.



Great is the mystery of faith:
All sing **Christ has died:**
Christ is risen:
Christ will come again.

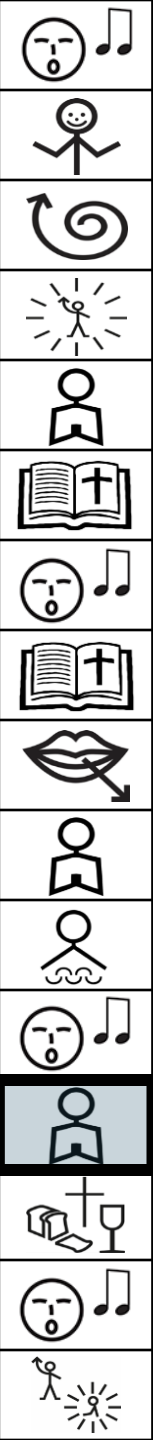


Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your
right hand.



Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your
dear Son.

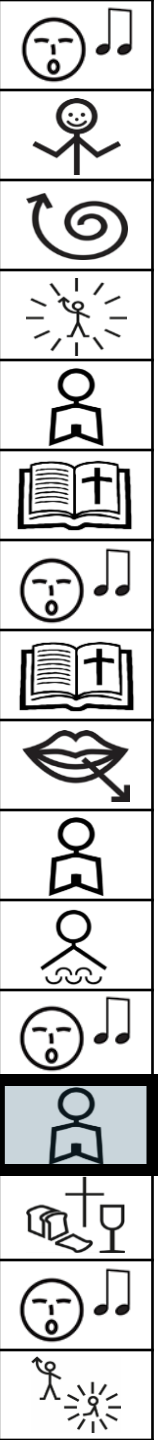
As we eat and drink these holy things in your
presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.



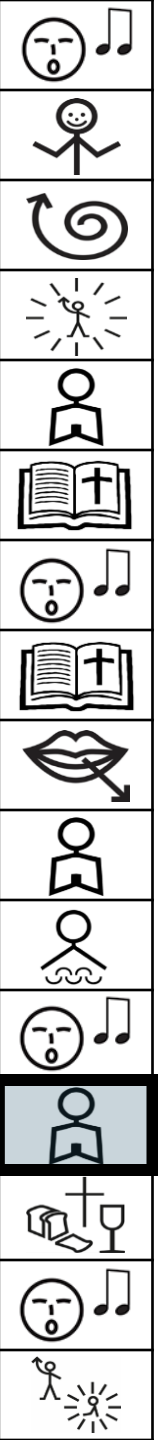
Bring us at the last with St. Nicolas and all the
saints

to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and
heaven,

we worship you, Father almighty, in songs of
everlasting praise:



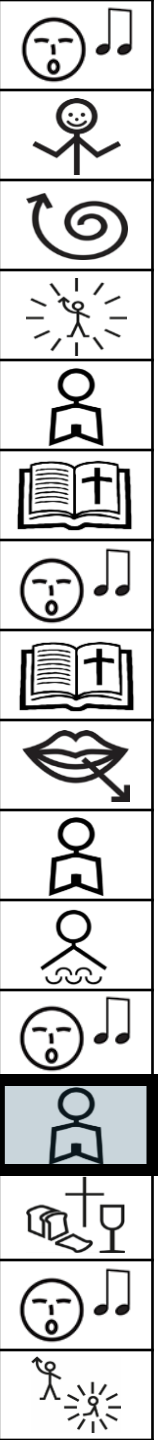
All sing **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**



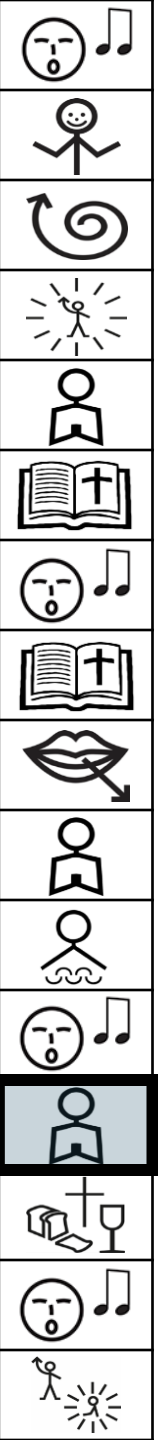
The Lord's Prayer (sit or kneel)

As our Saviour taught us, so we pray:

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.



**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

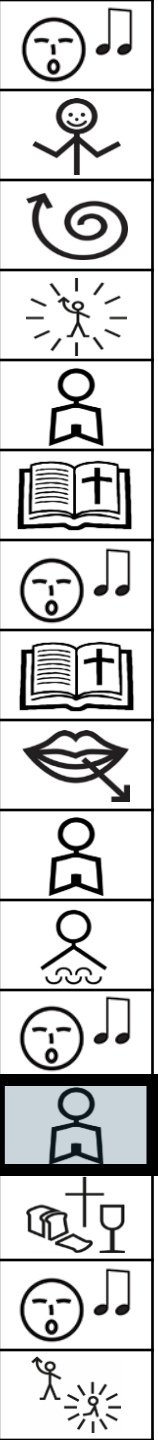


Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

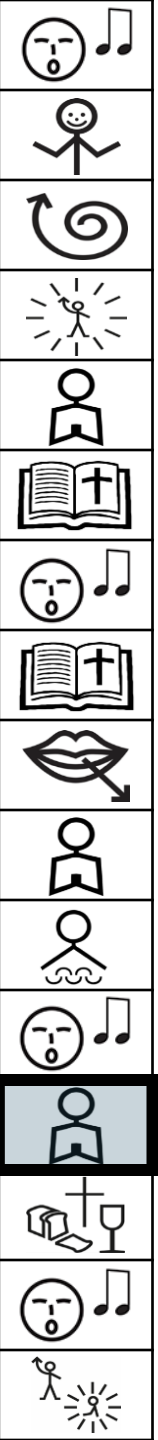
***All* Though we are many, we are one body,
because we all share in one bread.**



All sing **Jesus, Lamb of God,
have mercy on us.**

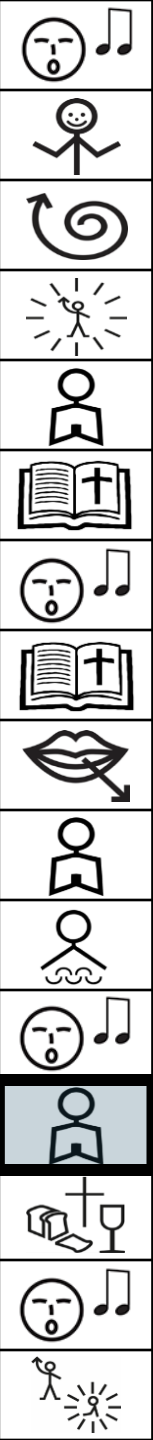
**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**



Giving of Communion

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
Our hearts were unprepared;
we were not fit
even to eat the crumbs from under your
table.



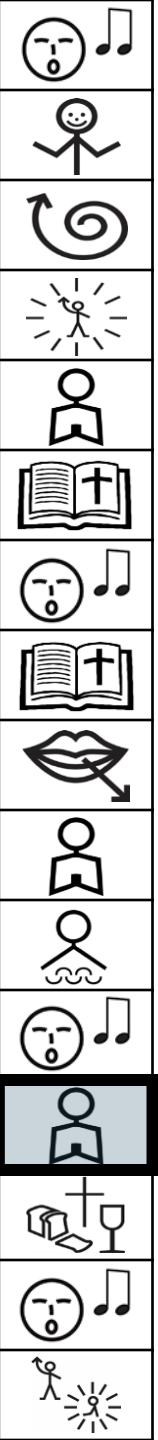
**But you, Lord, are the God of our salvation,
and share your bread with sinners.**

**So cleanse and feed us
with the precious body and blood of your
Son,**

**that he may live in us and we in him;
and that we, with the whole company of**

**Christ,
may sit and eat in your kingdom.**

Amen.



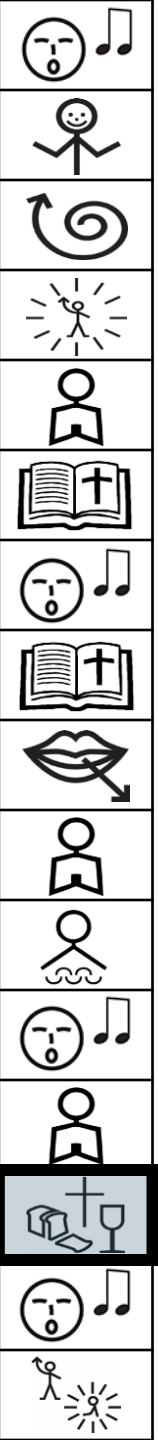
The president says this invitation to communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink

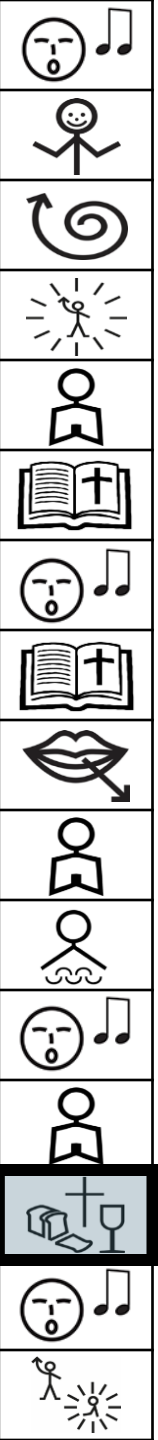
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.



The president and people receive communion

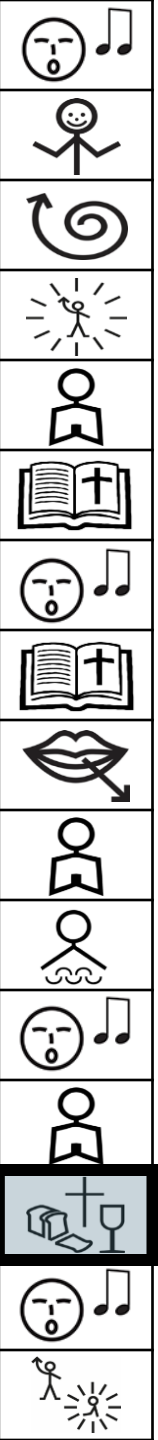
- Please follow the guidance of the Stewards -

During the distribution hymns are sung



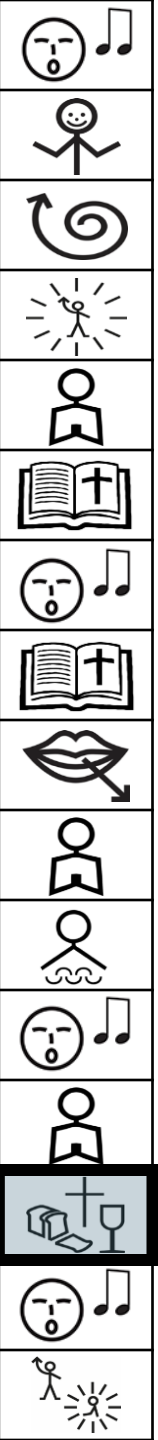
Jesus Christ is waiting, waiting in the streets:
No one is his neighbour, all alone he eats.
Listen, Lord Jesus, I am lonely too;
Make me, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets,
Where injustice spirals and real hope retreats.
Listen, Lord Jesus, I am angry too;
In the Kingdom's causes let me rage with you.



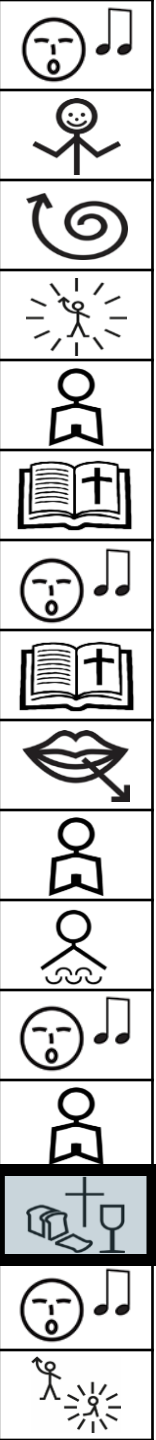
Jesus Christ is healing, healing in the streets,
Curing those who suffer, touching those he greets.
Listen, Lord Jesus, I have pity too;
Let my care be active, healing, just like you.

Jesus Christ is dancing, dancing in the streets,
Where each sign of hatred he, with love, defeats.
Listen, Lord Jesus, I should triumph too;
Where good conquers evil, let me dance with you.



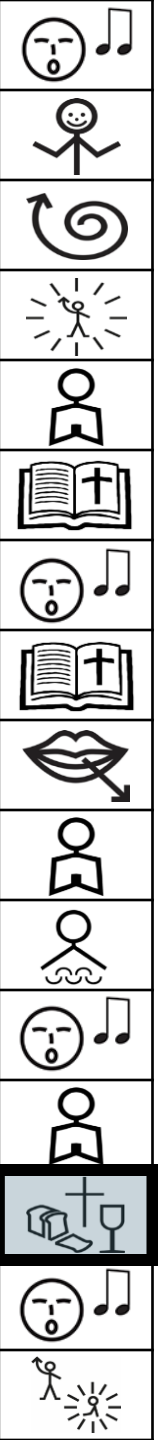
Jesus Christ is calling, calling in the streets,
“Who will join my journey? I will guide their feet.”
Listen, Lord Jesus, let my fears be few;
Walk one step before me, I will follow you.

*Graham Maule and John L Bell. ©WGRG
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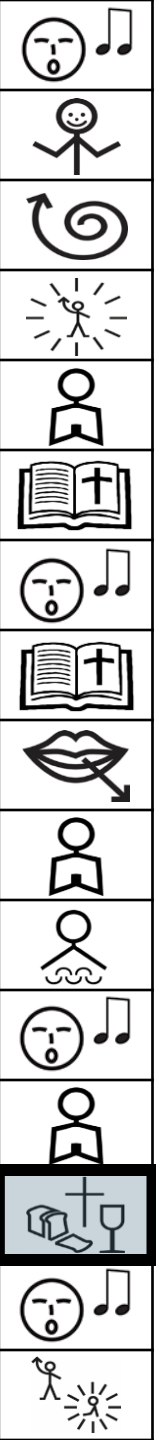
*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together, Lord,
Bind us together in love.*

There is only one God,
There is only one King.
There is only one Body,
That is why we sing:



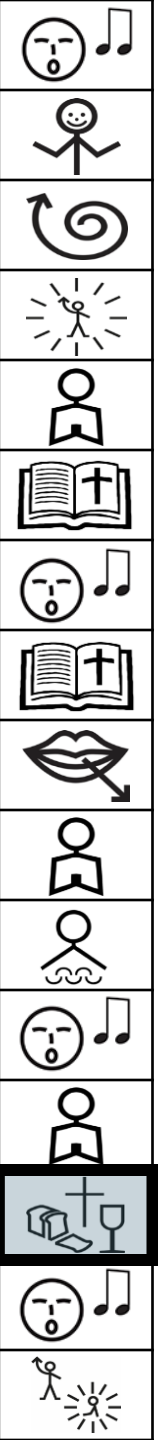
*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together, Lord,
Bind us together in love.*

Fit for the glory of God,
Purchased by his precious Blood,
Born with the right to be free:
Jesus the victory has won.



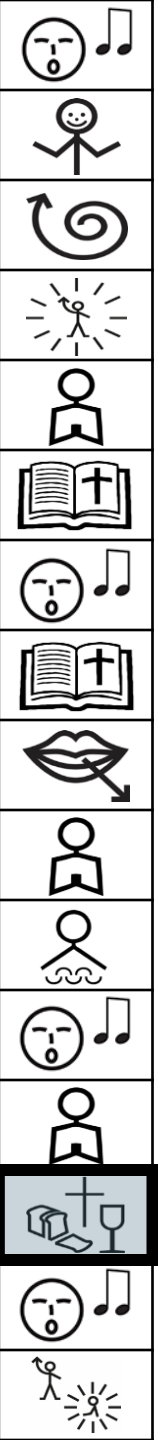
*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together, Lord,
Bind us together in love.*

*We are the family of God,
We are his promise divine,
We are his chosen desire,
We are the glorious new wine.*

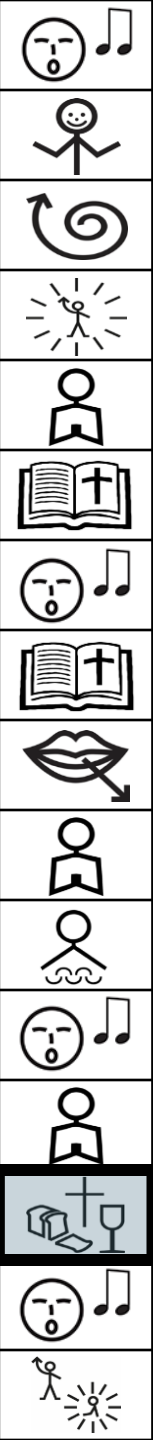


*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together, Lord,
Bind us together in love.*

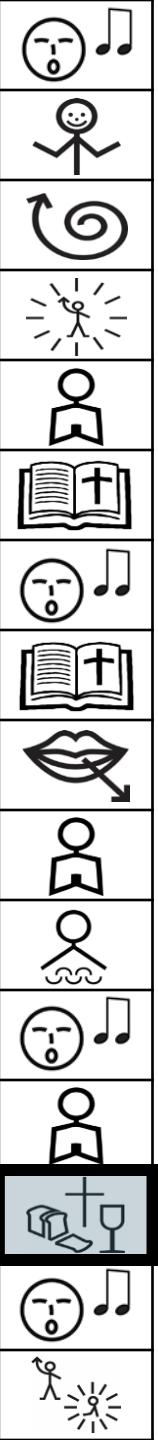
*Bob Gillman. © 1977 Thankyou Music
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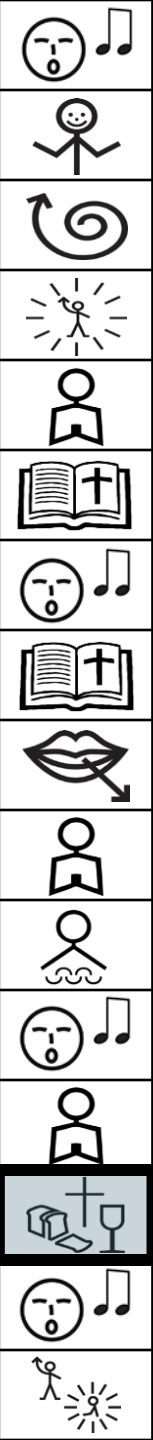
You are the King of Glory,
You are the Prince of Peace,
You are the Lord of heaven and earth,
You're the Son of righteousness.
Angels bow down before you,
Worship and adore, for
You have the words of eternal life,
You are Jesus Christ the Lord.



Hosanna to the Son of David!
Hosanna to the King of kings!
Glory in the highest heaven,
For Jesus the Messiah reigns.

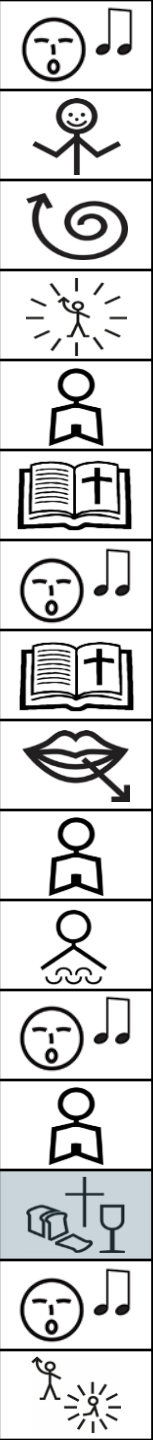


You are the King of Glory,
You are the Prince of Peace,
You are the Lord of heaven and earth,
You're the Son of righteousness.
Angels bow down before you,
Worship and adore, for
You have the words of eternal life,
You are Jesus Christ the Lord.



Hosanna to the Son of David!
Hosanna to the King of kings!
Glory in the highest heaven,
For Jesus the Messiah reigns.

*Mavis Ford. © 1978 Authentic Publishing
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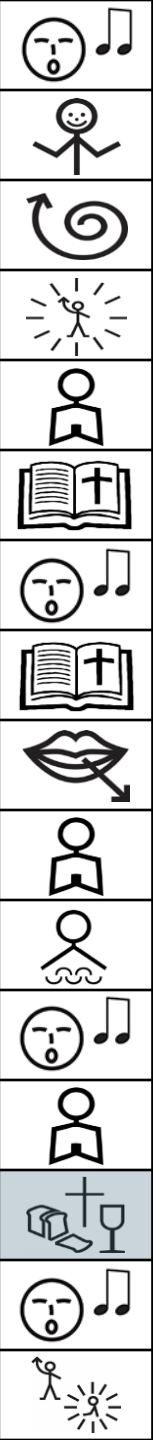


Prayer after Communion

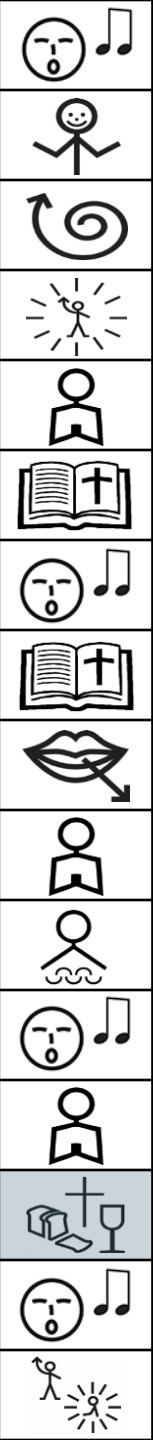
A seasonal Post Communion prayer is said.

At the end

All **Amen.**

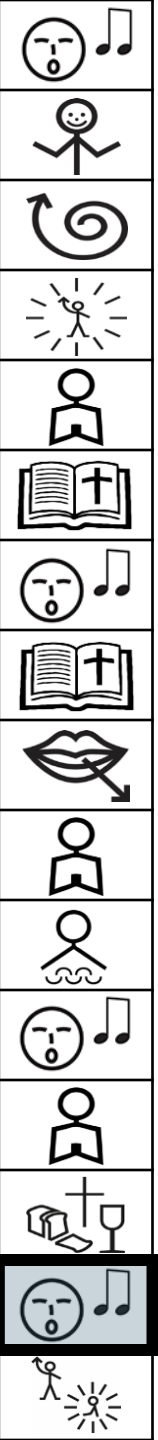


**All Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls and
bodies
to be a living sacrifice.**



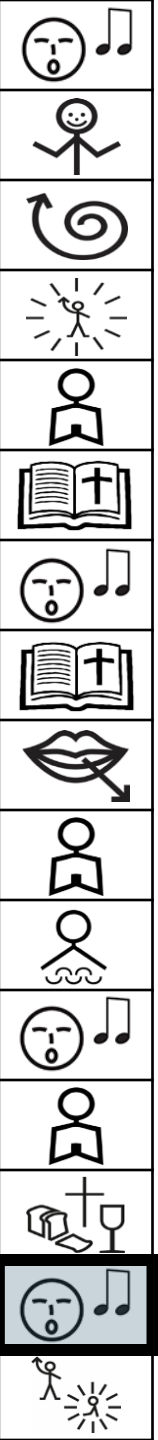
**Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Final Hymn (all may stand)



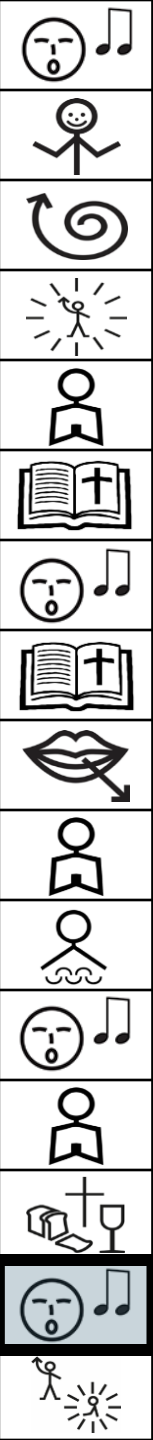
We have a gospel to proclaim,
Good news for all throughout the earth;
The gospel of a Saviour's name:
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim,
The Word made flesh, a light for all.



Tell of his death at Calvary,
Hated by those he came to save;
In lonely suffering on the cross:
For all he loved, his life he gave.

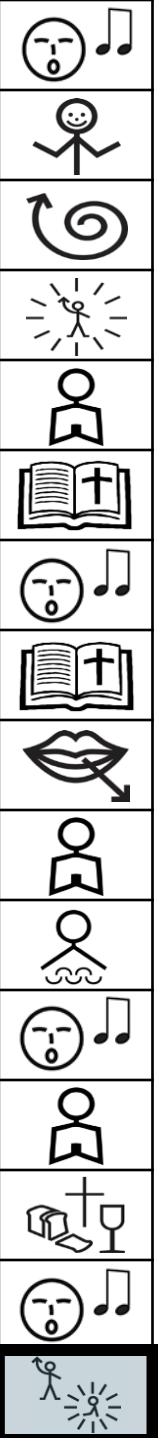
Tell of that glorious Easter morn,
Empty the tomb, for he was free;
He broke the power of death and hell
That we might share his victory.



Tell of his reign at God's right hand,
By all creation glorified,
He sends his Spirit on his Church
To live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
The gospel-message we proclaim:
We sing his glory, tell his worth.

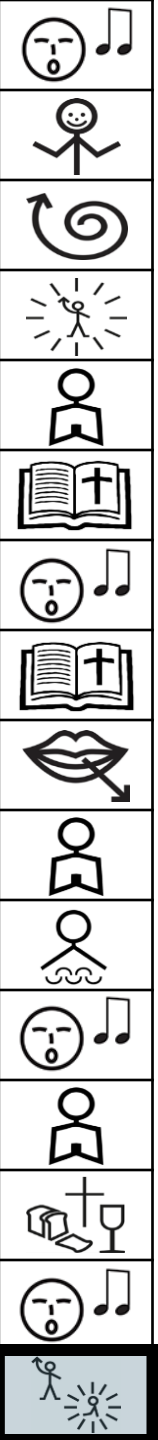
*Edward J. Burns. © 1968 The Lorenz Corporation
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The Dismissal (all may stand)

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.



Go in peace to love and serve the Lord.

All In the name of Christ. Amen.



Thank you for coming!

Refreshments will be served
in the Church Rooms